

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (62-109060)

FROM : SAC, TAMPA (62-455)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963,
DALLAS, TEXAS
(OO:DL)

REC 75

DATE: 12/5/68

Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Enclosed to Bureau are two copies each of two self-explanatory news clipping authored by TOM RAUM, Tampa Tribune, Tampa, Fla., under dateline of November 27 and 28, 1968, concerning captioned matter involving District Attorney JIM GARRISON, New Orleans, La., and writer HAROLD WEISBURG. One copy of these news clippings are being enclosed for New Orleans and Dallas for information purposes.

- 2-Bureau (Encls. 4) ENCLOSURE
- 1-New Orleans (Encl. 2) (Info.) (89-69)
- 1-Dallas (Encl. 2) (Info.) (89-43)
- OTB:db 1-Tampa
- (5)

2 - Bureau
5 - TAMPA
1 - Dallas

EX-118

REC 75

115

DEC 6 1968



DEC 19 1968

U.S. Savings Bonds Regularly on the Payroll Savings Plan

(Section 164)

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI (62-109060)

FROM : SAC, TAMPA (62-455)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963,
DALLAS, TEXAS
(OO:DL)

DATE: 12/5/68

(76)

Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
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Mr. Trotter	_____
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Miss Holmes	_____
Miss Gandy	_____

REC 45

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- OTB:db 1-Tampa (5)

2 - Bureau (Encls. 4) ENCLOSURE
1 - New Orleans (Encl. 2) (Info.) (89-69)
1 - Dallas (Encl. 2) (Info.) (89-43)
OTB:db 1-Tampa (5)

EX-101

REC 45

115

DEC 6 1968

SIX



UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI(62-109060)

FROM : SAC, TAMPA(62-455)

SUBJECT: ASSASSINATION OF PRESIDENT
JOHN FITZGERALD KENNEDY
NOVEMBER 22, 1963,
DALLAS, TEXAS
(OO:DL)

DATE: 12/5/68

REC 45

- Mr. Mohr.....
- Mr. Bishop.....
- Mr. Casper.....
- Mr. Callahan.....
- Mr. Conrad.....
- Mr. Felt.....
- Mr. Gale.....
- Mr. Rosen.....
- Mr. Sullivan.....
- Mr. Tavel.....
- Mr. Trotter.....
- Tele. Room.....
- Miss Holmes.....
- Miss Gandy.....

11/12/68
[Handwritten initials]

5-10-68
[Handwritten notes]

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- OTB:db 1-Tampa
- (5)

2 - New Orleans
5 - Dallas
[Handwritten notes]

EX-101
[Vertical stamp]

REC 45

115

DEC 6 1968

5



DEC 19 1968

U.S. Savings Bonds Regularly on the Payroll Savings Plan

Section 164